

# EXHIBIT D

SHEET 1 OF 1 SHEET

## ANNEXATION MAP NO. 32 COMMUNITY FACILITIES DISTRICT NO. 2019-1 (MAINTENANCE SERVICES) CITY OF SAN BERNARDINO COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

THIS MAP SHOWS THE BOUNDARIES OF AREAS TO BE ANNEXED TO COMMUNITY FACILITIES DISTRICT NO. 2019-1 (MAINTENANCE SERVICES), OF THE CITY OF SAN BERNARDINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.

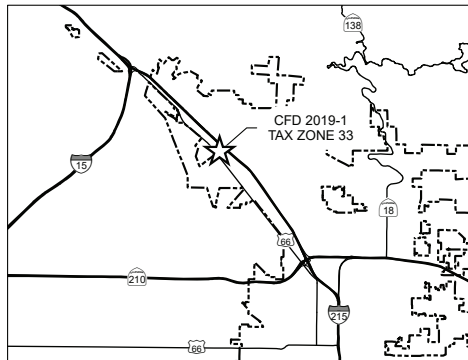
THE BOUNDARIES OF WHICH COMMUNITY FACILITIES DISTRICT ARE SHOWN AND DESCRIBED ON THE MAP THEREOF WHICH WAS PREVIOUSLY RECORDED ON JUNE 6, 2019 IN BOOK 88 OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICT AT PAGE 32 AND AS INSTRUMENT NO. 2019-0185323 IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING PROPOSED BOUNDARIES OF COMMUNITY FACILITIES DISTRICT 2019-1 (MAINTENANCE SERVICES) FOR THE CITY OF SAN BERNARDINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF SAN BERNARDINO AT A REGULAR MEETING THEREOF, HELD ON THE \_\_\_\_ DAY OF \_\_\_\_, 20 \_\_\_\_.  
BY ITS RESOLUTION NO. \_\_\_\_\_

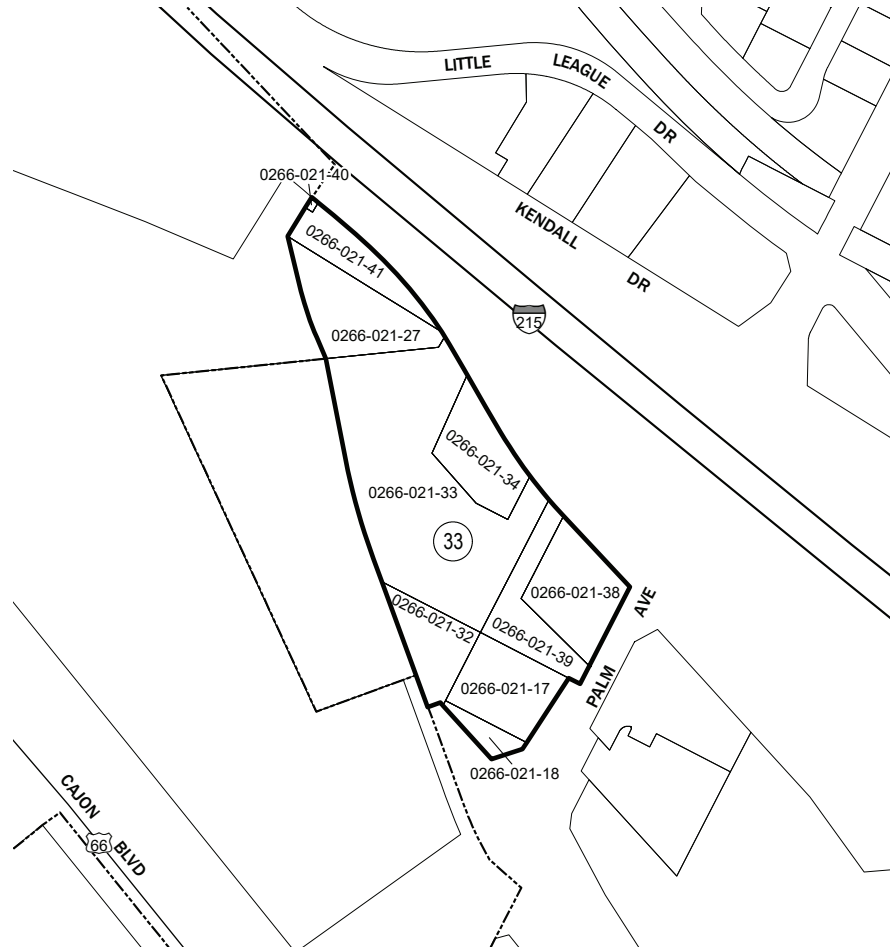
\_\_\_\_\_  
CITY CLERK, CITY OF SAN BERNARDINO

FILED IN THE OFFICE OF THE CITY CLERK THIS \_\_\_\_ DAY OF \_\_\_\_, 20 \_\_\_\_.

\_\_\_\_\_  
CITY CLERK, CITY OF SAN BERNARDINO



THIS ANNEXATION MAP CORRECTLY SHOWS THE LOT OR PARCEL OF LAND INCLUDED WITHIN THE BOUNDARIES OF THE COMMUNITY FACILITIES DISTRICT. FOR DETAILS CONCERNING THE LINES AND DIMENSIONS OF LOTS OR PARCEL REFER TO THE COUNTY ASSESSOR MAPS FOR FISCAL YEAR 2022-23.



### SAN BERNARDINO COUNTY RECORDER'S CERTIFICATE

THIS MAP WAS FILED UNDER DOCUMENT NUMBER \_\_\_\_\_, THIS \_\_\_\_ DAY OF \_\_\_\_, 20 \_\_\_\_, AT \_\_\_\_ M. IN BOOK \_\_\_\_ OF \_\_\_\_ AT PAGE \_\_\_\_, AT THE REQUEST OF \_\_\_\_\_ IN THE AMOUNT OF \$ \_\_\_\_\_

CHRIS WILHITE  
ASSESSOR-RECORDER  
SAN BERNARDINO COUNTY

BY: \_\_\_\_\_  
DEPUTY RECORDER

### LEGEND

- ANNEXATION AREA BOUNDARY
- PARCEL LINE
- CITY BOUNDARY
- XXXX-XXX-XX ASSESSOR PARCEL NUMBER (APN)
- (33) TAX ZONE



**BOUNDARIES - POTENTIAL ANNEXATION AREA**  
**COMMUNITY FACILITIES DISTRICT NO. 2019-1**  
**(MAINTENANCE SERVICES)**  
**CITY OF SAN BERNARDINO**  
**COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA**

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING THE PROPOSED BOUNDARIES OF POTENTIAL ANNEXATION AREA OF COMMUNITY FACILITIES DISTRICT NO. 2019-1 (MAINTENANCE SERVICES), CITY OF SAN BERNARDINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF SAN BERNARDINO AT A REGULAR MEETING THEREOF, HELD ON 5<sup>th</sup> DAY OF June, 20 19, BY RESOLUTION NO. 2019-81 OF COMMUNITY FACILITIES DISTRICT NO. 2019-1

*Gurgana Hanna*  
 CITY CLERK  
 CITY OF SAN BERNARDINO

FILED IN THE OFFICE OF THE CITY CLERK, CITY OF SAN BERNARDINO, THIS 5<sup>th</sup> DAY OF June, 20 19.

*Gurgana Hanna*  
 CITY CLERK  
 CITY OF SAN BERNARDINO

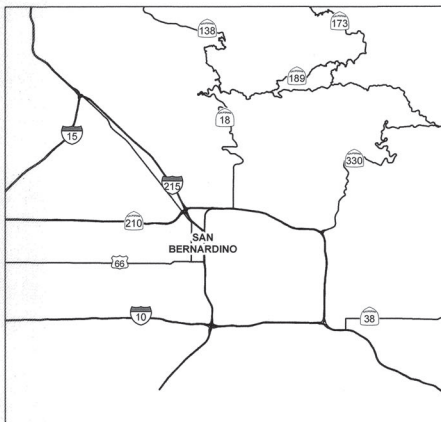
Recorded in Official Records,  
 County of San Bernardino  
 Doc#: 2019-0185395  
 6/08/2019 3:29 PM

**SAN BERNARDINO COUNTY RECORDER'S CERTIFICATE**

THIS MAP WAS FILED UNDER DOCUMENT NUMBER 2019-0185395, THIS 6<sup>th</sup> DAY OF June, 20 19, AT 3:29 PM, IN BOOK 88 OF Assessment Maps AT PAGE 33, AT THE REQUEST OF County of San Bernardino IN THE AMOUNT OF \$ 17.00

BOB DUTTON  
 ASSESSOR-RECORDER-CLERK  
 COUNTY OF SAN BERNARDINO

BY: *Carla D.*  
 DEPUTY RECORDER



**LEGEND**

— ANNEXATION AREA BOUNDARY

